NUMBER-19929

A RESOLUTION BY THE CITY UTILITIES COMMITTEE

02- £-1652

VARIOUS COUNCIL DISTRICT

A RESOLUTION APPROVING ADJUSTMENTS ON WATER-SEWER SERVICE ACCOUNTS, AS FILED IN THE DEPARTMENT OF WATER.

SECTION 1: Approving Adjustments on Water-Sewer Accounts for Underground Leaks

| i T | | | | Water | Sewer | Total |
|--------|------------|----------------------|------------------|----------|-----------|-----------|
| E | Account | | | | | |
| M | Number | Address | Name | Credit | Credit | Credit |
| UN | IDERGROUNI | DLEAKS | | | | |
| 1. | 55061268 | 3811 N.STRATFORD RD | SHUANG Y. CHOU | 1,806.75 | 3,252.16 | 5,058.91 |
| 2. | 55157843 | 217 WYNNWOOD DR SW | CARL WATKINS | 1,881.00 | 3,773.40 | 5,654.40 |
| 3. | 55121928 | 1861 MCCLENDON AVE N | E JASON HADLEY | 2,768.70 | 3,911.26 | 6,679.96 |
| 4. | 55102709 | 419 ARMOUR DR NE | AMERICA MGMT SVC | 4,107.50 | 10,239.84 | 14,347.34 |

SECTION 2: BE IT RESOLVED THAT ALL RESOLUTIONS IN CONFLICT HERE WITH BE, AND THE SAME ARE HEREBY REPEALED

TRANSMITTAL FORM FOR LEGISLATION

| To Mayor's Office: | Greg Pri | _ | | | | | | | | |
|---|--|----------------|----------------------|---------------------|--------------------|--|--|--|--|--|
| | (for review & di | stribution to | Executive Manage | ment) | | | | | | |
| Commissioner Signature | femelios K | eil Ros | an | | | | | | | |
| • | | 4 | , | V. Hunter X | C 6761 | | | | | |
| From: Originating Dept. | Water | | Contact (names) | P. Mathis X | 6701 | | | | | |
| Committee(s) of Purview | r: <u>CUC</u> | | Committee Dead | line: <u>Septer</u> | mber 11, 2002 | | | | | |
| Committee Meeting Date | e(s) October 1, 2002 | • | City Council Mee | eting Date: | October 7, 2002 | | | | | |
| CAPTION: | | | | | | | | | | |
| A Resolution approving a | adjustments on Water | r-Sewer servi | ce accounts, as file | ed in the De | partment of Water. | | | | | |
| BACKGROUND/PURI | OSE/DISCUSSION | 1 : | | | | | | | | |
| I jet # 10020 - 1 A/C # 54 | 5061268 <u> </u> | tratford Dd N | E This is a 1 unit | t racidantial | account | | | | | |
| List # 19929 - 1 A/C # 55061268 - 3811 N. Stratford Rd NE. This is a 1 unit residential account which received a high bill due to an underground leak; therefore we are recommending an | | | | | | | | | | |
| adjustment for the June 2 | | | | inicianing a | | | | | | |
| | | | | | | | | | | |
| List # 19929 - 2 A/C # 55 | | | | | | | | | | |
| which received a high bil | | | | nmending a | n | | | | | |
| adjustment for the April 2 | 2001 consumption in | the amount of | 01 \$ 3,634.40. | | | | | | | |
| List # 19929 - 3 A/C # 55 | 5121928 – 1861 McC | lendon Ave | NE. This is a 1 un | it residentia | l account | | | | | |
| which received high bills | | | | | | | | | | |
| for the December 98 Feb. | | | | | | | | | | |
| T: #10000 4 4/0 # 5 | | | | | | | | | | |
| List # 19929 - 4 A/C # 5 | | | | | | | | | | |
| which received high bills for the December 2000 & | due to an undergrou | nd leak; there | elore we are recom | mending an | adjustment | | | | | |
| Tot the December 2000 & | January 2001 Consu | mpuon m uk | amount of \$ 14,5 | 47.34. | | | | | | |
| EINIANCIAI IMBACT | (: :) | | | | | | | | | |
| FINANCIAL IMPACT | (п апу): | | | | • | | | | | |
| Mayor's Staff Only | • | | | | - | | | | | |
| D : 11 14 1 04 | 9/9/121 | .) | | 120 | | | | | | |
| Received by Mayor's Of | fice: //////////////////////////////////// | (initial of | Reviewed: | <i>7</i> 0 | | | | | | |
| (date) | , , , | (initia | s) (date) / | | | | | | | |
| Submitted to Council: | | | | | | | | | | |
| _ | (Date) | | _ | | | | | | | |
| | | | | | | | | | | |
| Action by Committee: | Approved | Adver | | | Amended | | | | | |
| | Substitute | Referr | edOt | her | | | | | | |
| | | | | | | | | | | |